



Regular City Council Meeting Agenda

November 13, 2017 - 6:00 PM

City Council Chambers - Yucaipa City Hall
34272 Yucaipa Blvd., Yucaipa, California

THE CITY OF YUCAIPA COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF YOU REQUIRE SPECIAL ASSISTANCE TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL THE CITY CLERK'S DEPARTMENT AT (909) 797-2489 AT LEAST 48-HOURS PRIOR TO THE MEETING.

ANY PUBLIC WRITINGS DISTRIBUTED BY THE CITY TO AT LEAST A MAJORITY OF THE COUNCILMEMBERS REGARDING ANY ITEM ON THIS REGULAR MEETING AGENDA WILL BE MADE AVAILABLE AT THE PUBLIC RECEPTION COUNTER AT CITY HALL, LOCATED AT 34272 YUCAIPA BOULEVARD, DURING NORMAL BUSINESS HOURS.

IF YOU WISH TO ADDRESS THE COUNCIL DURING THE MEETING, PLEASE COMPLETE A SPEAKERS FORM AND RETURN IT TO THE CITY CLERK PRIOR TO THE BEGINNING OF THE MEETING. THERE IS A THREE-MINUTE TIME LIMIT FOR SPEAKING.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

CONSENT AGENDA (ITEM NOS. 1 THROUGH 4

The following Consent Agenda items are expected to be routine and non-controversial. Council will act upon them, at one time, without discussion. Any Councilmember or staff member may request removal of an item from the Consent Agenda for discussion.

The title is deemed to be read and further reading waived on any ordinance listed on the Consent Agenda for second reading and adoption.

- P.5 1. **SUBJECT:** APPROVE COUNCIL MINUTES OF OCTOBER 23, 2017 REGULAR CITY COUNCIL MEETING

RECOMMENDATION: That City Council approve City Council Minutes of the October 23, 2017 Regular City Council Meeting.

P. 11 2. **SUBJECT:** APPROVE COUNCIL MINUTES OF NOVEMBER 6, 2017 SPECIAL CITY COUNCIL MEETING

RECOMMENDATION: That City Council approve City Council Minutes of the November 6, 2017 Special City Council Meeting.

P. 18 3. **SUBJECT:** SPECIAL EVENT PERMIT APPLICATION–YUCAIPA VALLEY LIONS CLUB 63RD ANNUAL CHRISTMAS PARADE

RECOMMENDATION: That City Council:

1. Approve the Special Event Permit Application submitted by the Yucaipa Valley Lions Club to conduct the 63rd Annual Yucaipa Valley Lions Club Christmas Parade on Saturday, December 9, 2017; and
2. Authorize the closure of California Street at Avenue “E” to Yucaipa Boulevard, Yucaipa Boulevard at California Street to 6th Street, and 6th Street at Yucaipa Boulevard, ending at the Oak View High School and Education Center parking lot.

P. 32 4. **SUBJECT:** CANCELLATION OF DECEMBER 25, 2017 COUNCIL MEETING

RECOMMENDATION: That City Council cancel its regularly scheduled meeting of December 25, 2017.

P. 33 5. **SUBJECT:** CONTRACT EXTENSION – CITY LANDSCAPE MAINTENANCE SERVICES

RECOMMENDATION: That City Council approve and authorize the Mayor to execute a one year extension to the contract, and the City Manager or his designee to administer the terms of the contract extension with Bill and Dave’s Landscape Maintenance, Inc. to perform landscape maintenance services for City Parks, Medians and Detention Basins at a cost in the amount of \$306,608.07.

PUBLIC COMMENT

MAYOR AND COUNCILMEMBER BUSINESS (REPORTS)

P. 38 6. **SUBJECT:** YOUTH ADVISORY COMMITTEE APPOINTMENTS

RECOMMENDATION: That City Council appoint Kristin Campbell, Michelle Gemanaru, Michael Hajkowski, Candace Morone, Rylee Petty and Allison Shearer to the Youth Advisory Committee.

P. 39 7. **SUBJECT:** DISPLAY OF THE GARRETT ENGLE MEMORIAL

RECOMMENDATION: That City Council direct staff as appropriate on where to display the American Flag Memorial in honor of Garrett Engle.

POSSIBLE ACTION ON PENDING LEGISLATION

DEPARTMENT REPORTS

- P. 40 **8.** **SUBJECT:** BIENNIAL REVIEW OF MOBILEHOME RENT STABILIZATION ORDINANCE AND RESOLUTION

RECOMMENDATION: That City Council:

1. Approve first reading, by title only, as read by staff, of Ordinance No. 368, amending Sections 15.20.010, 15.20.080, and 15.20.116(A) of Chapter 15.20 of Title 15 of the Yucaipa Municipal Code (“YMC”) pertaining to Rent Stabilization in Mobilehome Parks; and
2. Adopt Resolution No. 2017-48, amending Resolution No. 2011-52, amending Sections 3.0001(B)(3), 4.0006(G), 6.0002(B) and 6.0004(B)(10) of the Administrative Rules for the Implementation of the Yucaipa Mobilehome Rent Stabilization Ordinance.

- P. 60 **9.** **SUBJECT:** PHASE I – FEASIBILITY STUDY FOR INNOVATION CENTER

RECOMMENDATION: That the City Council review and approve the Phase I – Feasibility Study for Innovation Center.

- P. 212 **10.** **SUBJECT:** FLOOD CORRIDOR GRANT PROGRAM - ACQUISITION OF PROPERTY APN 0321-181-22

RECOMMENDATION: That City Council:

1. Approve the acquisition of approximately 2.39 acres of vacant land located east of Pendleton Avenue within Oak Glen Creek, further defined as APN 0321-181-22 for an amount not-to-exceed \$24,725; and
2. Approve the expenditure of up to the amount of \$5,000 for closing costs and other miscellaneous costs associated with the acquisition of the property; and
3. Authorize the City Manager to execute the necessary documents to complete the acquisition process.

- P. 234 **11.** **SUBJECT:** AWARD OF CONTRACT- PURCHASE OF TWO CHEVROLET COLORADO PICKUP TRUCKS

RECOMMENDATION: That City Council:

1. Award and authorize the City Manager to execute a purchase contract with City Chevrolet, for the acquisition of one (1) new 2017- Chevrolet Colorado Extended Cab Service Body Truck in the amount of \$33,426.34; and

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2. Award and authorize the City Manager to execute a purchase contract with Rotolo Chevrolet, for the acquisition of one (1) new 2018- Chevrolet Colorado Extended Cab Truck in the amount of \$24,863.12; and
 3. Authorize the disposition of a 2005 Ford Ranger (Unit 405) due to age and the poor condition, a 2007 Ford Ranger (Unit 611) due to poor condition and fire damage, a 2005 Ford Ranger (Unit 606) due to age and poor condition and a 1980 DA30 Roller due to age and inoperable condition.

P. 249 **12. SUBJECT: REAUTHORIZING THE PUBLIC, EDUCATIONAL, AND GOVERNMENTAL ACCESS SUPPORT FEE**

RECOMMENDATION: That City Council approve first reading, by title only, as read by staff, of Ordinance No. 367, reauthorizing and readopting the City's Public, Educational, and Governmental Access Support Fee.

STUDY SESSION

P. 252 **13. SUBJECT: ADJUSTMENTS TO THE DEVELOPMENT IMPACT FEE PROGRAM**

RECOMMENDATION: That City Council conduct a study session and review proposed modifications to the DIF program regarding the methodology in exaction fee collection for parks and accessory dwelling units (ADU), and direct staff as appropriate.

ANNOUNCEMENTS

CLOSED SESSION

Conference with Real Property Negotiator [Govt. Code §54956.8] Properties: 11568 2nd Street, Portion of APN No. 0303-151-23, Portion of APN No. 0303-151-36, 35244 Eucalyptus Avenue, Portion of APN No. 0303-181-13, Portion of APN NO. 0303-181-19, 35221 Eucalyptus Avenue, Portion of APN No. 0303-191-01, 35027 Eucalyptus Avenue, Portion of APN No. 0303-191-04, - City Negotiator: Ray Casey, City Manager - Negotiating Parties: San Bernardino County Flood Control District, KB Home Coastal Inc., Inland Empire Resource Conservation District - Under Negotiation: Price and Terms of Payments

ADJOURNMENT