



Regular City Council Meeting Agenda

November 9, 2015 - 6:00 PM

City Council Chambers - Yucaipa City Hall
34272 Yucaipa Blvd., Yucaipa, California

THE CITY OF YUCAIPA COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF YOU REQUIRE SPECIAL ASSISTANCE TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL THE CITY CLERK'S DEPARTMENT AT (909) 797-2489 AT LEAST 48-HOURS PRIOR TO THE MEETING.

ANY PUBLIC WRITINGS DISTRIBUTED BY THE CITY TO AT LEAST A MAJORITY OF THE COUNCILMEMBERS REGARDING ANY ITEM ON THIS REGULAR MEETING AGENDA WILL BE MADE AVAILABLE AT THE PUBLIC RECEPTION COUNTER AT CITY HALL, LOCATED AT 34272 YUCAIPA BOULEVARD, DURING NORMAL BUSINESS HOURS.

IF YOU WISH TO ADDRESS THE COUNCIL DURING THE MEETING, PLEASE COMPLETE A SPEAKERS FORM AND RETURN IT TO THE CITY CLERK PRIOR TO THE BEGINNING OF THE MEETING. THERE IS A THREE-MINUTE TIME LIMIT FOR SPEAKING.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

SPECIAL PRESENTATIONS

Youth Advisory Committee Member Introduction

Autumnfest Volunteer Recognition

EMPLOYEE INTRODUCTION

CONSENT AGENDA

The following Consent Agenda items are expected to be routine and non-controversial. Council will act upon them, at one time, without discussion. Any Councilmember or staff member may request removal of an item from the Consent Agenda for discussion.

The title is deemed to be read and further reading waived on any ordinance listed on the Consent Agenda for second reading and adoption.

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- P. 6 **1.** **SUBJECT:** APPROVE COUNCIL MINUTES OF OCTOBER 26, 2015
- RECOMMENDATION:** That City Council approve City Council Minutes of October 26, 2015.
- P. 13 **2.** **SUBJECT:** APPROVE SPECIAL MEETING COUNCIL MINUTES OF NOVEMBER 2, 2015
- RECOMMENDATION:** That City Council approve City Council Minutes of November 2, 2015.
- P. 17 **3.** **SUBJECT:** CITY OF YUCAIPA (CASE NO. 15-108/DCA); CONSIDERATION OF ORDINANCE NO. 338, AMENDING IN ITS ENTIRETY CHAPTER 4 (WATER CONSERVATION) OF DIVISION 10 (SOIL AND WATER CONSERVATION) OF VOLUME II (DEVELOPMENT CODE) OF THE YUCAIPA MUNICIPAL CODE TO ESTABLISH UPDATED WATER EFFICIENT LANDSCAPE STANDARDS
- RECOMMENDATION:** That City Council waive further reading and adopt Ordinance No. 338, amending in its entirety Chapter 4 of Division 10 of Volume II of the Yucaipa Municipal Code to establish updated model water efficient landscape standards, repealing Ordinance No. 339.
- P. 95 **4.** **SUBJECT:** AWARD OF CONTRACT- PURCHASE OF ONE (1) 2016 CHEVROLET COLORADO
- RECOMMENDATION:** That City Council award and authorize the City Manager to execute a purchase contract, and the City Manager or his designee to administer the purchase of one (1) 2016- Chevrolet Colorado 2WD crew cab short bed with the work truck package from Rotolo Chevrolet, Rancho Cucamonga Ca. in the total amount of \$26,030.
- P. 111 **5.** **SUBJECT:** ACCEPTANCE OF CONTRACT WORK- YUCAIPA TRANSIT CENTER RESTROOM ADDITION AND YUCAIPA BUSINESS INCUBATOR CENTER RESTROOM IMPROVEMENTS PROJECT NO. 11006
- RECOMMENDATION:** That the City Council:
1. Accept the contract and extension work completed by Northstar Development and Construction, Inc. of Rancho Cucamonga, CA for the Yucaipa Transit Center Restroom Addition and Yucaipa Business Incubator Center Restroom Improvements Project (Bid Schedule A and B) in the amount of \$24,800; and
 2. Approve the final payment for the project; and
 3. Authorize the recordation of the Notice of Completion.
- P. 117 **6.** **SUBJECT:** AWARD OF CONTRACT EXTENSION NO. 1 – CITY’S PARKS, MEDIANS AND DETENTION BASIN MAINTENANCE - PROJECT NO. 10974

RECOMMENDATION: That City Council approve and authorize the Mayor to execute the first extension of the contract, and the City Manager or his designee to administer the terms of the contract, with Bill & Dave's Landscape Maintenance Inc. in the amount of \$280,111.34 for the City's Parks, Medians and Detention Basin Maintenance Program - Project No. 10974.

PUBLIC COMMENT

MAYOR AND COUNCILMEMBER BUSINESS (REPORTS)

POSSIBLE ACTION ON PENDING LEGISLATION

DEPARTMENT REPORTS

- P. 122 7. **SUBJECT:** AUTHORIZATION TO APPLY FOR FUNDING FROM THE CALIFORNIA RECREATIONAL TRAILS GRANT PROGRAM FOR THE DUNLAP CHANNEL PHASE-II MULTI-USE TRAIL IMPROVEMENT PROJECT

RECOMMENDATION: That the City Council adopt Resolution No. 2015-58 approving and authorizing the submittal of a grant application requesting the amount of \$130,955 in funding for the construction of the Dunlap Channel Phase-II Multi-use Trail Improvement Project.

- P. 129 8. **SUBJECT:** 2015 AUTUMNFEST – EVENT WRAP-UP

RECOMMENDATION: That City Council receive and file the 2015 Autumnfest wrap-up report outlined in this staff report.

- P. 134 9. **SUBJECT:** AWARD OF CONTRACT- PURCHASE OF ELECTRICAL SWITCH GEAR CABINET FOR THE 13TH STREET SPORTS COMPLEX PROJECT

RECOMMENDATION: That City Council award and authorize the City Manager, or his designee, to execute and administer a purchase contract to purchase of an electrical switch gear cabinet from Main Electric of Riverside, CA in the total amount of \$11,815.20 for the 13th Street Sports Complex Project.

- P. 151 10. **SUBJECT:** YUCAIPA MUSIC AND ARTS FESTIVAL ENTERTAINMENT SELECTION AND DATE

RECOMMENDATION: That City Council:

1. Select a headline entertainment artist for the 2016 Music and Arts Festival; and
2. Consider and approve the date of May 13-15, 2016 for the Music and Arts Festival; and
3. Authorize the City Manager to execute a contract with the selected headline entertainment artist; and
4. Authorize the City Manager, or his designee, to administer the terms of the contract.

PUBLIC HEARING

The order of Business for the Public Hearing Shall Be:

- A. Open Public Hearing
- B. Staff Presentation
- C. Applicant/Representative Presentation (if necessary)
- D. Public Comments
- E. Applicant Rebuttal (if necessary)
- F. Public Hearing Closed
- G. Council Discussion
- H. Council Motion and Vote

SPEAKERS ARE ENCOURAGED TO BE BRIEF AND REMAIN WITHIN THE ESTABLISHED TIMEFRAME OF THREE (3) MINUTES. ONCE THE PUBLIC HEARING HAS BEEN CLOSED, NO FURTHER TESTIMONY WILL BE TAKEN.

- P. 154 11. **SUBJECT:** OAK VALLEY CHURCH (CASE NO. 15-041/REV/MJV/ARC); CITY COUNCIL CALL-UP OF A PLANNING COMMISSION ACTION TO APPROVE A REVISION TO A PREVIOUSLY APPROVED CONDITIONAL USE PERMIT; DENY A MAJOR VARIANCE REQUEST; AND DEFER ARCHITECTURAL REVIEW BASED ON A LACK OF INFORMATION PROVIDED BY THE APPLICANT. THE PROJECT APPLICATION INCLUDES THREE REQUESTS: 1) REVISION TO A PREVIOUSLY APPROVED CONDITIONAL USE PERMIT (12-055/CUP) TO CONVERT AN EXISTING 60,000 SQUARE FOOT INDUSTRIAL/MANUFACTURING USE TO AN INSTITUTIONAL/CHURCH USE THROUGH THE REMODELING OF THE EXISTING WAREHOUSE/OFFICE SPACE TO PROVIDE A VARIETY OF ACTIVITY AREAS, INCLUDING AN AUDITORIUM AREA, ENTRY LOBBY, RAISED STAGE, RESTROOMS, CLASSROOMS, CHURCH OFFICES, AND PARTIAL REMOVAL OF THE ROOF; 2) A MAJOR VARIANCE TO PERMIT THE EXISTING POWER POLES ALONG AVENUE I TO REMAIN, AND; 3) ARCHITECTURAL APPROVAL OF THE PROPOSED CHURCH, ON 6.01 ACRES, LOCATED AT 13553 CALIMESA BOULEVARD, AT THE NORTHEAST CORNER OF THE INTERSECTION OF AVENUE I AND CALIMESA BOULEVARD, WITHIN THE CITY OF YUCAIPA; ASSESSOR'S PARCEL NUMBER: 0318-231-48

RECOMMENDATION: That the City Council conduct a public hearing, and:

1. Approve the Revision to the previously approved Conditional Use Permit (12-055/CUP), subject to the attached Conditions of Approval (as amended); and
2. Deny the Major Variance request to avoid undergrounding existing utility poles; and
3. Adopt the Findings as contained in the Agenda Report; and
4. Review and advise staff and the Planning Commission as appropriate regarding the architectural design; and

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5. Direct Staff to file a Notice of Exemption.

STUDY SESSION

- P. 225 12. **SUBJECT:** CITY SUPPORT OF ADDITIONAL PACE PROGRAMS – STUDY SESSION

RECOMMENDATION: That City Council conduct a Study Session regarding PACE programs and direct staff as appropriate.

ANNOUNCEMENTS

ADJOURNMENT