



**Regular City Council  
And Successor Agency  
Meeting Agenda  
June 22, 2015 - 6:00 PM**

---

City Council Chambers - Yucaipa City Hall  
34272 Yucaipa Blvd., Yucaipa, California

---

**THE CITY OF YUCAIPA COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF YOU REQUIRE SPECIAL ASSISTANCE TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL THE CITY CLERK'S DEPARTMENT AT (909) 797-2489 AT LEAST 48-HOURS PRIOR TO THE MEETING.**

**ANY PUBLIC WRITINGS DISTRIBUTED BY THE CITY TO AT LEAST A MAJORITY OF THE COUNCILMEMBERS REGARDING ANY ITEM ON THIS REGULAR MEETING AGENDA WILL BE MADE AVAILABLE AT THE PUBLIC RECEPTION COUNTER AT CITY HALL, LOCATED AT 34272 YUCAIPA BOULEVARD, DURING NORMAL BUSINESS HOURS.**

**IF YOU WISH TO ADDRESS THE COUNCIL DURING THE MEETING, PLEASE COMPLETE A SPEAKERS FORM AND RETURN IT TO THE CITY CLERK PRIOR TO THE BEGINNING OF THE MEETING. THERE IS A THREE-MINUTE TIME LIMIT FOR SPEAKING.**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**SPECIAL PRESENTATION**

Recognition of Austin Edwards

**EMPLOYEE INTRODUCTION**

**CONSENT AGENDA**

The following Consent Agenda items are expected to be routine and non-controversial. Council will act upon them, at one time, without discussion. Any Councilmember or staff member may request removal of an item from the Consent Agenda for discussion.

The title is deemed to be read and further reading waived on any ordinance listed on the Consent Agenda for second reading and adoption.

---

P. 8 **1. SUBJECT:** APPROVE COUNCIL MINUTES OF JUNE 8, 2015

**RECOMMENDATION:** That City Council approve City Council Minutes of June 8, 2015.

P. 14 **2. SUBJECT:** FACILITY LEASE AGREEMENT FOR THE CITY PROPERTY LOCATED AT 35136 AVE. A

**RECOMMENDATION:** That City Council approve and authorize the Mayor to execute a new five-year Facility Lease Agreement between the City of Yucaipa and Yucaipa Vision Quest for the City property located at 35136 Avenue A, Lots 22 & 23, which includes the house and garage, that institutes a \$66.42 flat rate fee per month for the base cost of water and sewer.

P. 30 **3. SUBJECT:** ORDINANCE NO. 336 REGARDING UNLAWFUL CAMPING

**RECOMMENDATION:** That City Council waive further reading and adopt Ordinance No. 336, entitled “AN ORDINANCE AMENDING THE YUCAIPA MUNICIPAL CODE, AMENDING SECTION 5.16.010 OF CHAPTER 5.16 (TEMPORARY SPECIAL EVENTS) OF TITLE 5 (BUSINESS LICENSES AND REGULATIONS) AND ADDING CHAPTER 12.06 TO TITLE 12 (STREETS, SIDEWALKS AND PUBLIC PLACES), REGARDING UNLAWFUL CAMPING AND STORAGE OF PERSONAL PROPERTY IN PUBLIC PLACES”.

P. 41 **4. SUBJECT:** SPECIAL EVENT PERMIT APPLICATION – JUSTIN DUNN MUSTANG HORSEMANSHIP

**RECOMMENDATION:** That City Council approve the Special Event Permit application submitted by the Yucaipa Equestrian Arena Committee to conduct a Horsemanship Clinic at the Yucaipa Equestrian Arena and waive Ordinance 127 Section 3.14.

P. 48 **5. SUBJECT:** EMPLOYEE COMPENSATION

**RECOMMENDATION:** That City Council:

- 1.** Adopt Resolution No. 2015-32, rescinding Resolution No. 2014-71, implementing the second year of the 2014 Memorandum of Understanding with the Yucaipa Employees Association and adopting the General Employee Salary, Benefit and Classification Plan to:
  - a. Create one Park Ranger classification, Range 25 (\$50,669-\$63,278), as directed by City Council through the approval of a 2015-2016 Service Level Option, to be assigned to the Public Works Department; and
  - b. Increase the salary schedule for all affected positions effective with the pay period beginning on July 10, 2015; and
  - c. Reduce the City paid employee’s contribution to the California Public Employees Retirement System by the amount of 1%, such that the City contribution in 2015-2016, is 5% with 2% paid by the employee; and

---

2. Adopt Resolution No. 2015-33, rescinding Resolution Nos. 2014-54 and 2014-77, and adopting the Management, Supervisory and Confidential Salary, Benefit and Classification Plan to:

- a. Increase the salary schedule for all affected positions effective with the pay period beginning on July 10, 2015; and
- b. Reduce the City paid employee's contribution to the California Public Employees Retirement System by the amount of 1%, such that the City contribution in 2015-2016, is 5% with 2% paid by the employee; and

P. 58 **6.** **SUBJECT:** RESOLUTION OF INTENTION FOR THE LEVY OF ANNUAL ASSESSMENTS FOR THE CITY OF YUCAIPA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

**RECOMMENDATION:** That City Council adopt Resolution No. 2015-26, a Resolution providing Notice of Intention setting the time and place for a Public Hearing on July 13, 2015 at 6:00 p.m. in the City Council Chambers regarding the levy of the annual assessments for the City of Yucaipa Landscaping and Lighting Maintenance District No. 1.

P. 81 **7.** **SUBJECT:** RESOLUTION OF INTENTION TO CERTIFY SOLID WASTE DELINQUENT ACCOUNT LIEN LIST

**RECOMMENDATION:** That City Council adopt Resolution No. 2015-27, a Resolution of Intention to set the time and place for a Public Hearing on July 13, 2015, at 6:00 p.m. in the City Council Chambers, relative to forwarding amounts remaining unpaid on the Solid Waste Lien List to the County of San Bernardino for addition to the 2015-2016 property tax rolls as special assessments.

P. 85 **8.** **SUBJECT:** FLAG PROGRAM TO RECOGNIZE NATIONAL HOLIDAYS AND OTHER SIGNIFICANT EVENTS

**RECOMMENDATION:** That City Council direct staff to implement a flag program in the Historic Uptown District to recognize certain National Holidays and other significant events.

P. 88 **9.** **SUBJECT:** CONTRACT CHANGE ORDER NO. 2 – CITY'S PARKS- MEDIANS- DETENTION BASIN MAINTENANCE PROGRAM- PROJECT NO. 10974

**RECOMMENDATION:** That City Council authorize the City Manager to execute and administer Contract Change Order No. 2 to Bill & Dave's Landscape Maintenance Inc. in the amount of \$21,374 for the City's Parks, Medians and Detention Basin Maintenance Program - Project No. 10974.

P. 112 **10.** **SUBJECT:** OPERATING SERVICES AGREEMENT - YUCAIPA SWIM TEAM (YST), LEARN-TO-SWIM PROGRAM

---

**RECOMMENDATION:** That the City Council approve and authorize the Mayor to execute an Operating Services Agreement with Yucaipa Swim Team (YST) for the operation of the Learn-to-Swim Program on behalf of the City of Yucaipa at the 7<sup>th</sup> Street Pool.

**PUBLIC COMMENT**

**MAYOR AND COUNCILMEMBER BUSINESS (REPORTS)**

- P. 127 **11. SUBJECT:** PRIORITIZATION OF FISCAL YEAR 2015/2016 COMMUNITY ACTIVITY GRANT APPLICATIONS

**RECOMMENDATION:** That City Council review and consider the Fiscal Year 2015/2016 Community Activity Grant applications submitted by local applicants requesting financial and/or in-kind support to continue on-going services, proposing new services and/or proposing small to large scale special events that meet the established guidelines.

- P. 195 **12. SUBJECT:** APPOINTMENT TO THE ECONOMIC DEVELOPMENT ADVISORY COMMITTEE (EDAC)

**RECOMMENDATION:** That the City Council affirm the appointment of Sara Hector as “Public-at-Large” Alternate representative to the Economic Development Advisory Committee.

- P. 200 **13. SUBJECT:** SB277, SB792, AB1117

**RECOMMENDATION:** That City Council consider and direct staff as appropriate regarding SB277, SB792, and AB1117.

- P. 202 **14. SUBJECT:** DESIGNATION OF VOTING DELEGATE AND VOTING ALTERNATE FOR LEAGUE ANNUAL CONFERENCE

**RECOMMENDATION:** That City Council appoint a Voting Delegate and Voting Alternate for the 2015 League of California Cities Annual Conference.

- P. 207 **15. SUBJECT:** REQUEST FOR FUNDING FROM THE YUCAIPA VALLEY HISTORICAL SOCIETY FOR THE MOUSLEY MUSEUM HVAC AND FOR A NEW HISTORIC MARKER IN THE UPTOWN DISTRICT

**RECOMMENDATION:** That City Council approve and authorize the allocation of \$15,620 from the Historical Group Trust Fund (principal balance) to replace the HVAC system at the Mousley Museum and to add a new historic marker at the United Methodist Church of Yucaipa on Beech Street.

**POSSIBLE ACTION ON PENDING LEGISLATION**

**DEPARTMENT REPORTS**

- P. 211 **16. SUBJECT:** AGREEMENT AMENDMENT NO. 1 - ENGINEERING DESIGN FOR THE WILSON III BASIN PROJECT

---

**RECOMMENDATION:** That the City Council:

1. Review and approve the revised conceptual grading plan for the Wilson III Basin Project and "Innovation Center" (formerly named Wilson Creek Business Park Specific Plan) area and provide direction to staff, as appropriate; and
2. Approve and authorize the Mayor to execute Amendment No.1 to the Agreement with RBF Consulting, a Baker Company (RBF), in the not-to-exceed amount of \$182,749 for a total revised Agreement in the amount of \$601,259 to complete the engineering design for the Wilson III Basin Project at the confluence of Wilson Creek and Oak Glen Creek; and
3. Authorize an additional contract contingency in the amount of \$17,681 and the amount of \$21,217 for consultant contract administration for a total design budget in the amount of \$732,227 for the Project; and
4. Authorize the City Manager, or his designee, to administer the terms of the amended Agreement.

**ADJOURN CITY COUNCIL AND CONVENE SUCCESSOR AGENCY**

P. 247 SA 1. **SUBJECT:** APPROVE SUCCESSOR AGENCY MINUTES OF MAY 27, 2015.

**RECOMMENDATION:** That the Successor Agency approve Successor Agency Minutes of May 27, 2015.

**CONVENE JOINT CITY COUNCIL AND SUCCESSOR AGENCY**

P. 249 17. **SUBJECT:** FISCAL YEAR 2015-2016 BUDGET AND CAPITAL IMPROVEMENT PROGRAM

**RECOMMENDATION:** That City Council:

1. Adopt Resolution No. 2015-28 approving Fiscal Year 2015-2016 Budgets for the City of Yucaipa General Fund, Special Revenue funds, Capital Projects funds, the Internal Service Fund, and the 2015-2016 Capital Improvement Program; and
2. Adopt Resolution No. 2015-29, adjusting the Appropriations Limit for Fiscal Year 2015-2016; and
3. Adopt Resolution No. 2015-30, adopting the Measure I, Five-Year Capital Improvement Program.

That the Successor Agency to the Yucaipa Redevelopment Agency:

1. Adopt Resolution No. 2015-31, approving the 2015-2016 Budget for the Successor Agency to the Yucaipa Redevelopment Agency.

---

## **ADJOURN THE SUCCESSOR AGENCY**

### **PUBLIC HEARING**

The order of Business for the Public Hearing Shall Be:

- A. Open Public Hearing
- B. Staff Presentation
- C. Applicant/Representative Presentation (if necessary)
- D. Public Comments
- E. Applicant Rebuttal (if necessary)
- F. Public Hearing Closed
- G. Council Discussion
- H. Council Motion and Vote

**SPEAKERS ARE ENCOURAGED TO BE BRIEF AND REMAIN WITHIN THE ESTABLISHED TIMEFRAME OF THREE (3) MINUTES. ONCE THE PUBLIC HEARING HAS BEEN CLOSED, NO FURTHER TESTIMONY WILL BE TAKEN.**

- P. 291 **18. SUBJECT:** YUCAIPA DISPOSAL INC., ANNUAL REPORT AND SOLID WASTE RATE ADJUSTMENT

**RECOMMENDATION:** That City Council conduct a public hearing and subsequently:

1. Receive the Solid Waste Annual Report from Yucaipa Disposal; and
2. Approve the continuation of the recycling program enhancements for Fiscal Year 15/16 to include:
  - a. Continue the subsidized commercial recycling program;
  - b. Continue the field audits and issue warnings to address contamination;
  - c. Continue the "Right Stuff" campaign;
  - d. Continue the free mulch program;
  - e. Continue the enforcement efforts pertaining to scavenging;
  - f. Continue the education and outreach programs; and
3. Approve a rate hold for 15, 30 and 60 gallon residential barrel customers, which will maintain the following monthly rates effective July 1, 2015 to July 1, 2016:
  - a. 15-gallon rate \$11.70
  - b. 30-gallon rate \$16.88
  - c. 60-gallon rate \$25.13; and
4. Approve the proposed Commercial Rate Adjustment.

---

## **STUDY SESSIONS**

P. 354 **19.** **SUBJECT:** USER FEE UPDATE FOR THE COMMUNITY SERVICES DEPARTMENT

**RECOMMENDATION:** That City Council conduct a Study Session and;

1. Review the proposed User Fee Update for Community Services Department Programs and Services; and
2. Direct staff as appropriate.

P. 378 **20.** **SUBJECT:** CITY COUNCIL REVIEW OF THE DRAFT ECONOMIC DEVELOPMENT ELEMENT

**RECOMMENDATION:** That the City Council conduct a Study Session to review the draft Economic Development Element, provide input and direct staff as appropriate.

## **ANNOUNCEMENTS**

### **CLOSED SESSION**

Public Employee Performance Evaluation [Gov't Code §54957] - City Manager

### **ADJOURNMENT**