

# Regular City Council And Successor Agency Meeting Agenda

April 27, 2015 - 6:00 PM

City Council Chambers - Yucaipa City Hall 34272 Yucaipa Blvd., Yucaipa, California

THE CITY OF YUCAIPA COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF YOU REQUIRE SPECIAL ASSISTANCE TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL THE CITY CLERK'S DEPARTMENT AT (909) 797-2489 AT LEAST 48-HOURS PRIOR TO THE MEETING.

ANY PUBLIC WRITINGS DISTRIBUTED BY THE CITY TO AT LEAST A MAJORITY OF THE COUNCILMEMBERS REGARDING ANY ITEM ON THIS REGULAR MEETING AGENDA WILL BE MADE AVAILABLE AT THE PUBLIC RECEPTION COUNTER AT CITY HALL, LOCATED AT 34272 YUCAIPA BOULEVARD, DURING NORMAL BUSINESS HOURS.

IF YOU WISH TO ADDRESS THE COUNCIL DURING THE MEETING, PLEASE COMPLETE A SPEAKERS FORM AND RETURN IT TO THE CITY CLERK PRIOR TO THE BEGINNING OF THE MEETING. THERE IS A THREE-MINUTE TIME LIMIT FOR SPEAKING.

# **CALL TO ORDER**

PLEDGE OF ALLEGIANCE

ROLL CALL

# **SPECIAL PRESENTATIONS**

Active Yucaipa Resident

Adopt-A-Trail Recognition

2014 YMAF Recognition

Graffiti Buster Recognition

# **CONSENT AGENDA**

The following Consent Agenda items are expected to be routine and non-controversial. Council will act upon them, at one time, without discussion. Any Councilmember or staff member may request removal of an item from the Consent Agenda for discussion.

The title is deemed to be read and further reading waived on any ordinance listed on the Consent Agenda for second reading and adoption.

P. 7 1. SUBJECT: APPROVE COUNCIL MINUTES OF APRIL 13, 2015

**RECOMMENDATION:** That City Council approve City Council Minutes of April 13, 2015.

P. 18 2. SUBJECT: WELLS FAMILY FOUNDATION DONATION ACCEPTANCE

**RECOMMENDATION:** That City Council:

- 1. Accept a donation from the Wells Family Foundation in the amount of \$35,000; and
- 2. Approve the allocation of the donation in the amount of \$35,000 to be utilized for programs, special activities, scholarships, and facility enhancements at the Yucaipa Senior Center, as determined by the donor.
- P. 24 **3.** <u>SUBJECT</u>: AWARD OF CONTRACT- PURCHASE OF ONE (1) 2015 CHEVROLET COLORADO

**RECOMMENDATION:** That City Council award and authorize the City Manager to execute a purchase contract, and the City Manager or his designee to administer the purchase of one (1) 2015- Chevrolet Colorado 2WD Crew Cab from the National Auto Fleet Group in the total amount of \$25,878.39.

P. 36 **4. SUBJECT**: FISCAL YEAR 2014/15 COMMUNITY ACTIVITY GRANT REQUEST FROM THE BEST HOME TOWN CELEBRATION – YUCAIPA'S EXTREME MAKEOVER

**RECOMMENDATION**: That City Council review and consider the FY 2014/15 Community Activity Grant Application submitted by Best Home Town Celebration – Yucaipa's Extreme Makeover requesting \$468 for in-kind support.

# **PUBLIC COMMENT**

#### MAYOR AND COUNCILMEMBER BUSINESS (REPORTS)

P. 53 **5. SUBJECT**: SPECIAL EVENT PERMIT APPLICATION – YUCAIPA CHAMBER OF COMMERCE – YUCAIPA CERTIFIED FARMERS MARKET

**RECOMMENDATION:** That City Council approve the Special Event Permit application submitted by the Chamber of Commerce to conduct the 2015 Certified Farmers Market.

# P. 62 **6. SUBJECT**: SPECIAL EVENT APPLICATION- CITY OF YUCAIPA, BEST HOMETOWN CELEBRATION COMMITTEE AND LIONS CLUB OF YUCAIPA VALLEY

# **RECOMMENDATION:** That City Council:

- 1. Approve the Special Event Application submitted by the City of Yucaipa, Best Hometown Celebration Committee and Lions Club of Yucaipa Valley to conduct a fireworks display on Saturday, July 4, 2015 at Yucaipa High School; and
- 2. Waive the \$12 Special Event Application fee; and
- 3. Approve the closure of Chapman Heights Road from 10th Street to Sand Canyon Road and 13th Street from Yucaipa Boulevard to Chapman Heights Road from 11:00 a.m. until 10:00 p.m. on July 4, 2015; and
- 4. Approve the City of Yucaipa's Facility Reservation Permit with Yucaipa-Calimesa Joint Unified School District (YCJUSD) for the Use of the Yucaipa High School grounds and one YCJUSD staff member, in partnership with the Hometown Celebration Committee and Lions Club of Yucaipa Valley; and
- 5. Award and authorize the Mayor to execute a contract with Pyro Spectaculars, Inc. in the amount of \$28,145 (\$22,000 from the approved 2014/15 Adopted Budget and \$6,145 from the General Fund Contingency Account), including an "upfront" deposit payment in the amount of \$14,145, to produce the "Program A" fireworks show for Yucaipa residents; and
- **6.** Authorize the City Manager or his designee to administer the terms of the contract; and
- 7. Approve the consolidation of the first summer concert performance with the 4th of July event and approve an allocation from the General Fund Contingency Account in the amount of \$2,500 for a contractual band; and
- **8.** Authorize the rental of a stage, lighting, generator and sound equipment for the 4th of July event in the amount of \$3,600 from the General Fund Contingency Account; and
- 9. Direct staff to incorporate an increase to the annual allocation for the 4th of July Celebration from \$22,000 to \$29,000 in the Fiscal Year 2015/16 budget process, and by mutual consent return to a simple Fireworks Show for FY 2015/16 and beyond.

# P. 91 7. **SUBJECT**: REVIEW COMMUNITY ACTIVITY GRANT PROGRAM

**<u>RECOMMENDATION</u>**: That City Council provide direction as appropriate on the Community Activity Grant Program.

# POSSIBLE ACTION ON PENDING LEGISLATION

#### **DEPARTMENT REPORTS**

P. 96 8. <u>SUBJECT</u>: REQUEST FOR WAIVER/REDUCTION OF CODE ENFORCEMENT FINES AND PENALTIES

**RECOMMENDATION:** That City Council consider waiving, reducing, or modifying in some manner the civil fines and penalties levied on the property as a result of uncorrected public nuisances located at 13391 Avenue H.

P. 111 **9. SUBJECT**: MOBILE HOME PARK REUSE STUDY - PRO FORMA FINANCIAL ANALYSIS

# **RECOMMENDATION:** That the City Council:

- 1. Review and accept the Mobile Home Park Reuse Study Pro Forma Financial Analysis prepared by the Rosenow Spevacek Group, Inc. and direct staff as appropriate; and
- 2. Direct staff to return with a Study Session to review potential land use designations for park locations that meet the criteria established by Council; and
- **3.** Direct staff to return with a Mobile Home Park Closure Mitigation Ordinance for Council consideration; and
- 4. Provide direction on removing specific family mobile home parks out of the Mobile Home Park Overlay District and incorporating the removal as part of the General Plan Update process.

#### **PUBLIC HEARING**

The order of Business for the Public Hearing Shall Be:

- A. Open Public Hearing
- B. Staff Presentation
- C. Applicant/Representative Presentation (if necessary)
- D. Public Comments
- E. Applicant Rebuttal (if necessary)
- F. Public Hearing Closed
- G. Council Discussion
- H. Council Motion and Vote

SPEAKERS ARE ENCOURAGED TO BE BRIEF AND REMAIN WITHIN THE ESTABLISHED TIMEFRAME OF THREE (3) MINUTES. ONCE THE PUBLIC HEARING HAS BEEN CLOSED. NO FURTHER TESTIMONY WILL BE TAKEN.

P. 241 **10.** <u>SUBJECT</u>: JAY & VESNA MCCONNELL (CASE NO. 15-038/APP); APPEAL OF PLANNING COMMISSION APPROVAL OF A CONDITIONAL USE PERMIT REQUEST NO. 14-129 FOR THE ESTABLISHMENT OF AN AUTOMOBILE SALES AND DISPLAY USE CONSISTING OF A NEW OUTDOOR AUTOMOBILE SALES/DISPLAY AREA AND THE USE OF UNIT E OF THE EXISTING BUILDING FOR AUTO SALES AND SHOWROOM; LOCATED AT 31653 OUTER HIGHWAY 10, APN 300-201-43

**RECOMMENDATION:** That the City Council conduct a Public Hearing to consider the appeal, and:

- 1. Reject the appeal request; and
- **2.** Find that the project is exempt from CEQA pursuant to Section 15332 (Consists of projects characterized as in-fill development) of the State CEQA Guidelines; and
- 3. Adopt the Findings as contained in the Agenda Report and approve the Conditional Use Permit request, subject to the Conditions of Approval as contained in the Agenda Report; and
- **4.** Direct Staff to file the Notice of Exemption.

#### **STUDY SESSIONS**

P. 296 **11.** <u>SUBJECT</u>: STUDY SESSION – FURNISH & INSTALL WATERSLIDE AT 7<sup>TH</sup> STREET POOL, PROJECT NO. 10953

**RECOMMENDATION:** That City Council conduct a Study Session to review the Furnish and Install Waterslide at 7<sup>th</sup> Street Pool Project, Project No. 10953 and direct staff as appropriate.

P. 308 12. **SUBJECT**: TWO-YEAR GOALS/OBJECTIVES

**<u>RECOMMENDATION</u>**: That City Council conduct a study session concerning possible short-term, mid-term and long-term goals/action items.

P. 338 **13. SUBJECT**: STUDY SESSION REGARDING WIRELESS TELECOMMUNICATIONS FACILITIES ORDINANCE

**RECOMMENDATION:** That the City Council conduct a Study Session to discuss the City's existing Wireless Telecommunications Facilities Ordinance and direct staff as appropriate.

P. 360 **14. SUBJECT**: REVIEW UPTOWN AREA SURVEY REGARDING ANNEXING INTO LLMD NO. 1 FOR ADDITIONAL STREET LIGHTING

**<u>RECOMMENDATION</u>**: That the City Council conduct a study session to review the results of an Uptown neighborhood survey regarding the need for additional street lights, and direct staff as appropriate.

P. 365 **15. SUBJECT**: CITY COUNCIL REVIEW OF THE DRAFT PARKS, RECREATION, TRAILS AND OPEN SPACE ELEMENT

**RECOMMENDATION:** That the City Council conduct a Study Session to review the draft Parks, Recreation, Trails and Open Space Element, provide input and direct staff as appropriate.

# **ANNOUNCEMENTS**

# **CONVENE JOINT CITY COUNCIL AND SUCCESSOR AGENCY MEETING**

#### **CLOSED SESSION**

Conference with Legal Counsel – Anticipated Litigation [Govt. Code Sec. 54956.9(d)(4)] – 1 item

# **ADJOURN SUCCESSOR AGENCY**

Conference with Legal Counsel – Existing litigation [Gov't Code Section 54956.9(a) and (d)(1)]- 1 item – Yucaipa City Employees Association v. City of Yucaipa, PERB Unfair Practice Charge No. LA-CE-971-M

Conference with Real Property Negotiator [Govt. Code §54956.8] Property: APN No. 0319-064-25, - City Negotiator: Ray Casey, City Manager - Negotiating Parties: Nahiberuti Family LP - Under Negotiation: Price and Terms of Payments

# **ADJOURNMENT**