

**RESOLUTION NO. 2016-42****RESOLUTION OF THE CITY OF YUCAIPA ORDERING THE VACATION OF A PORTION OF POPLAR STREET AND AVENUE J RIGHT OF WAY LOCATED THROUGH THE TENTATIVE TRACT MAP 17725 BETWEEN 3<sup>RD</sup> STREET AND 4TH STREET NORTH OF COUNTY LINE ROAD.**

THE CITY COUNCIL OF THE CITY OF YUCAIPA HEREBY FINDS, DETERMINES, ORDERS, AND RESOLVES AS FOLLOWS:

**SECTION 1.** That the Mayor and City Council of the City of YUCAIPA, having heard the evidence offered in relation to the proposed vacation of those certain portions of Poplar Street and Avenue J described in Resolution of Intention No. 2016-40, hereby find from all of the evidence submitted that such portions of said streets proposed to be vacated by said Resolution are unnecessary for present and prospective street purposes.

**SECTION 2.** The Mayor and the City Council of said City do hereby vacate those certain portions of Poplar Street and Avenue J more fully described as follows: Avenue J as offered for dedication on Parcel Map 4032, Book 46 of Parcel Maps, Page 4 on file in Records of San Bernardino County; together with that portion of Poplar Street offered for Dedication by Document No. 86-332554, O.R., dated Nov. 7, 1986, Document No. 87-352119, O.R., dated Sept. 30, 1987, Document No. 87-001685, O.R., dated Jan. 5, 1987, Document No. 87-001686, O.R., dated Jan. 5, 1987, and Document No. 86-357101, O.R., dated Nov. 25, 1986; Together with that portion of Poplar Street offered for Dedication by Parcel Map 11251 as filed in Book 124 of Parcel Maps, Pages 74 and 75, Records of said County.

**SECTION 3.** It is hereby determined that the vacation of said streets is consistent with the City of Yucaipa's adopted General Plan;

**SECTION 4.** Nothing in this Resolution shall in any way affect or disturb any existing easements for public utility purposes belonging either to the City of Yucaipa or to any public utility;

**SECTION 5.** It is hereby determined that the vacation of said streets is categorically exempt from the requirements of the California Environmental Quality Act (CEQA), pursuant to Class 1, Section 15301(c).

**SECTION 6.** The City Clerk is hereby directed and authorized to file a certified copy of this Resolution with the San Bernardino County Recorder's office.

PASSED, APPROVED AND ADOPTED this 26<sup>th</sup> day of September 2016.

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DENISE HOYT, MAYOR

ATTEST:

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JENNIFER SHANKLAND, CITY CLERK