



**Trails and Open Space Committee  
Regular Meeting Agenda**

**October 6, 2020 – 6:00 PM**

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**Community Meeting Room - Yucaipa City Hall  
34272 Yucaipa Blvd., Yucaipa, California**

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**THE CITY OF YUCAIPA COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF YOU REQUIRE SPECIAL ASSISTANCE TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL THE CITY CLERK'S DEPARTMENT AT (909) 797-2489 AT LEAST 48-HOURS PRIOR TO THE MEETING.**

**PURSUANT TO GOVERNOR NEWSOM'S EXECUTIVE ORDER N-25-20, MEMBERS OF THE YUCAIPA TRAILS AND OPEN SPACE COMMITTEE OR STAFF MAY PARTICIPATE IN THIS MEETING VIA A TELECONFERENCE. IN THE INTEREST OF MAINTAINING APPROPRIATE SOCIAL DISTANCING, MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING IN PERSON AT THE CITY HALL COMMUNITY MEETING ROOM, 34272 YUCAIPA BOULEVARD, YUCAIPA, CA 92399, MAINTAINING A 6-FOOT DISTANCE FROM OTHERS.**

**DUE TO THE ESSENTIAL NATURE OF TRAILS AND OPEN SPACE MEETINGS IN CONDUCTING OFFICIAL CITY BUSINESS THIS MONTH, THE COMMITTEE MEETING WILL TAKE PLACE AS SCHEDULED, WITH THE FOLLOWING ALTERNATE OPPORTUNITIES FOR PUBLIC PARTICIPATION:**

You can join the meeting via MicroSoft Teams Meeting by calling +1 (951) 465-8385  
Conference ID 410 169 974# Audio Only

- I. Call to Order
- II. Flag Salute
- III. Roll Call
- IV. Approval of Minutes
- V. Approval of Agenda
- VI. Committee Member Comments
- VII. Public Comment
- VIII. Correspondence
- IX. Flood Corridor Protection Grant
- X. Take-A-Hike
  - Discuss Concept for Take-a-Hike Quiz Smart Phone Application
- XI. Adopt A Trail Program
- XII. Designated Public Multi-Use Trails
- XIII. Trail Connectivity
- XIV. Crafton Hills Conservancy
- XV. Yucaipa Equestrian Arena Committee
- XVI. Yucaipa Valley Conservancy

XVII. Supporters of Wildwood Canyon

XVIII. Staff Report

XIX. Trails Standards & Trail Map

XX. Other Business

- Adopt a Park – El Dorado Ranch Park
- Ad Hoc Committee Report
  - Ad-Hoc Committee Mountain Bike Park
  - Ad-Hoc Committee for 5 Winds Ranch
- Proposition 68 Grant Application
  - Wilson III Park
  - Dunlap Park
  - Five Winds Ranch Park
  - Wildwood Creek Basin 4
- American Viticultural Planning Committee

XXI. Future Agenda Items

XXII. Adjournment

**AFFIDAVIT OF POSTING**

State of California                    }  
County of San Bernardino            } ss.  
City of Yucaipa                        }

I, Tammy Vaughan, Deputy City Clerk of the City of Yucaipa, hereby declare under penalty of perjury that the Notice and Agenda of the Trails and Open Space Committee of the City of Yucaipa was provided and posted on October 1, 2020. Said meeting to be held at 6:00 PM, October 6, 2020, in the Community Meeting Room, 34272 Yucaipa Boulevard, Yucaipa, California. Said notice was posted on the Bulletin Board at the entrance to City Hall.

Tammy Vaughan, Deputy City Clerk/IS Technician



A handwritten signature in black ink, appearing to be "Tammy Vaughan".