

CITY OF



**Trails and Open Space Committee
Regular Meeting Agenda**

August 3, 2021 – 6:00 PM

**Community Meeting Room
Yucaipa City Hall
34272 Yucaipa Blvd., Yucaipa, California**

THE CITY OF YUCAIPA COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF YOU REQUIRE SPECIAL ASSISTANCE TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL THE CITY CLERK'S DEPARTMENT AT (909) 797-2489 AT LEAST 48-HOURS PRIOR TO THE MEETING.

- I. Call to Order
- II. Flag Salute
- III. Roll Call
- IV. Approval of July Meeting Minutes-May meeting minutes will be reviewed at the September 2021 meeting
- V. Approval of Agenda
- VI. Committee Member Comments
- VII. Public Comment
- VIII. Correspondence
- IX. Flood Corridor Protection Grant
- X. Take-A-Hike
 - Discuss Concept for Take-a-Hike Quiz Smart Phone Application
- XI. Adopt A Trail Program
- XII. Designated Public Multi-Use Trails
- XIII. Trail Connectivity
- XIV. Crafton Hills Conservancy
- XV. Yucaipa Equestrian Arena Committee
- XVI. Yucaipa Valley Conservancy
- XVII. Supporters of Wildwood Canyon
- XVIII. Staff Report
- XIX. Make-a-Difference Day (MADD) 2021
- XX. Trails Standards & Trail Map

XXI. Other Business

- Adopt a Park – El Dorado Ranch Park
- Ad Hoc Committee Report
 - Ad-Hoc Committee Mountain Bike Park
 - Ad-Hoc Committee for 5 Winds Ranch
- Proposition 68 Grant Application
 - Dunlap Park

- American Viticultural Planning Committee
- Five Winds Improvement Advisory Committee
- Grant Funding Update

XXII. Future Agenda Items

XXIII. Adjournment

AFFIDAVIT OF POSTING

State of California }
County of San Bernardino } ss.
City of Yucaipa }

I, Jennifer Crawford, City Clerk of the City of Yucaipa, hereby declare under penalty of perjury that the Notice and Agenda of the Trails and Open Space Committee of the City of Yucaipa was provided and posted on July 27, 2021. Said meeting to be held at 6:00 PM, August 3, 2021, at 34272 Yucaipa Boulevard, Yucaipa, California. Said notice was posted on the Bulletin Board at the entrance to City Hall.

Jennifer Crawford, City Clerk



POSTED
7/27/2021
8/4/2021