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**Trails and Open Space Committee
Regular Meeting Agenda**

May 4, 2021 – 6:00 PM

**City Council Chambers
Yucaipa City Hall
34272 Yucaipa Blvd., Yucaipa, California**

THE CITY OF YUCAIPA COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF YOU REQUIRE SPECIAL ASSISTANCE TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL THE CITY CLERK'S DEPARTMENT AT (909) 797-2489 AT LEAST 48-HOURS PRIOR TO THE MEETING.

- I. Call to Order
- II. Flag Salute
- III. Roll Call
- IV. Approval of Minutes
- V. Approval of Agenda
- VI. Committee Member Comments
- VII. Public Comment
- VIII. Correspondence
- IX. Flood Corridor Protection Grant
- X. Take-A-Hike
 - Discuss Concept for Take-a-Hike Quiz Smart Phone Application
- XI. Adopt A Trail Program
- XII. Designated Public Multi-Use Trails
- XIII. Trail Connectivity
- XIV. Crafton Hills Conservancy
- XV. Yucaipa Equestrian Arena Committee
- XVI. Yucaipa Valley Conservancy
- XVII. Supporters of Wildwood Canyon
- XVIII. Staff Report
- XIX. Trails Standards & Trail Map

XX. Other Business

- Adopt a Park – El Dorado Ranch Park
- Ad Hoc Committee Report
 - Ad-Hoc Committee Mountain Bike Park
 - Ad-Hoc Committee for 5 Winds Ranch
- Proposition 68 Grant Application
 - Wilson III Park
 - Dunlap Park
 - Five Winds Ranch Park
 - Wildwood Creek Basin 4
- American Viticultural Planning Committee
 - Committee representative appointment
- Five Winds Improvement Advisory Committee
 - Committee representative appointment
- Outdoor Equity Program (California Department of Parks and Recreation)

XXI. Future Agenda Items

XXII. Adjournment

AFFIDAVIT OF POSTING	
State of California	}
County of San Bernardino	} ss.
City of Yucaipa	}
I, Tammy Vaughan, Deputy City Clerk of the City of Yucaipa, hereby declare under penalty of perjury that the Notice and Agenda of the Trails and Open Space Committee of the City of Yucaipa was provided and posted on April 28, 2021. Said meeting to be held at 6:00 PM, May 4, 2021, at 34272 Yucaipa Boulevard, Yucaipa, California. Said notice was posted on the Bulletin Board at the entrance to City Hall.	
Jennifer Crawford, City Clerk	



Remove by 5/5/2021

A handwritten signature in black ink, appearing to be "J. Crawford".