

**American Viticultural Area
Planning Committee**

Special Meeting Agenda

August 25, 2020 - 4:00 PM



Via Teleconference (Zoom)

PURSUANT TO GOVERNOR NEWSOM’S EXECUTIVE ORDER N-25-20, MEMBERS OF THE YUCAIPA AVA PLANNING COMMITTEE OR STAFF MAY PARTICIPATE IN THIS MEETING VIA TELECONFERENCE. DUE TO THE ESSENTIAL NATURE OF CITY MEETINGS IN CONDUCTING OFFICIAL CITY BUSINESS, THE AVA PLANNING COMMITTEE MEETING WILL TAKE PLACE AS SCHEDULED, WITH THE FOLLOWING ALTERNATE OPPORTUNITIES FOR PUBLIC PARTICIPATION: E-MAILED PUBLIC COMMENT.

MEMBERS OF THE PUBLIC THAT WISH TO ADDRESS THE AVA PLANNING COMMITTEE DURING PUBLIC COMMENT OR A PUBLIC HEARING MAY SUBMIT PUBLIC COMMENTS VIA E-MAIL TO PUBLICCOMMENT@YUCAIPA.ORG. THE SUBJECT LINE SHOULD SPECIFY “PUBLIC COMMENT AVA MEETING” AND INCLUDE THE DATE OF THE MEETING. PROVIDING YOUR NAME AND ADDRESS IS OPTIONAL. EMAILS RECEIVED BY 2:00 P.M. THE DAY OF THE AVA MEETING WILL BE READ OUT LOUD INTO THE PUBLIC RECORD. PLEASE KEEP IN MIND THAT ALL PUBLIC COMMENT IS LIMITED TO THREE MINUTES. ALL EMAIL COMMENTS MUST BE RECEIVED BY 2:00 P.M. THE DAY OF THE MEETING.

AGENDA NEXT PAGE...

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VIA TELECONFERENCE (ZOOM)

AGENDA:

- I. Call to Order**
- II. Flag Salute**
- III. Approval of Minutes from 7-14-20**
- IV. Public Comment**
- V. Review of Visioning Exercises**
- VI. AVA Guiding Principles**
- VII. AVA Visioning Statement**
- VIII. Overview of Potential Wine Country Area**
- IX. Existing Approved Plans**
- X. Alternative Discussions**
- XI. Conclusion – Next Steps & Phase 2**
- XII. Announcements**
- XIII. Adjourn**

AFFIDAVIT OF POSTING

State of California }
County of San Bernardino } ss.
City of Yucaipa }

I, Jennifer Crawford, City Clerk of the City of Yucaipa, hereby declare under penalty of perjury that the Notice and Agenda of the American Viticultural Area Planning Committee of the City of Yucaipa was provided and posted on August 20, 2020. Said meeting to be held at 4:00 PM, August 25, 2020, via Teleconference (Zoom). Said notice was posted on the Bulletin Board at the entrance to City Hall.

Jennifer Crawford, City Clerk

POSTED
8/20/2020

Remove by: 8/26/2020

