

SAN BERNARDINO COUNTY  
DEPARTMENT OF COMMUNITY DEVELOPMENT AND HOUSING  
OFFICIAL RESIDENT SURVEY

Each year the county of San Bernardino receives Community Development Block Grant (CDBG), Emergency Shelter Grant (ESG), and Home Investment Partnership (HOME) from the Department of Housing and Urban Development (HUD) for local housing, community development, and public services. The County administers the distribution of these funds throughout the unincorporated areas and participating communities. To ensure that appropriate priorities are set for spending these funds, the County prepares a plan to identify housing and community development needs and to prepare strategies to address them. The County Department of Community Development and Housing wants you to have a voice in how the County invests these funds.

As you complete this survey, please consider the following: 1) the needs of your community and how that community can be improved; 2) rate the need level or priority for each of the topics and circle the one that applies. Comments may be made on the reverse side of this page.

**PLEASE CIRCLE YOUR CHOICE – 1 INDICATES THE LOWEST NEED AND 4 INDICATES THE HIGHEST**

|                                 |   |   |   |   |
|---------------------------------|---|---|---|---|
| <b>Community Facilities</b>     |   |   |   |   |
| Senior Centers                  | 1 | 2 | 3 | 4 |
| Youth Centers                   | 1 | 2 | 3 | 4 |
| Child Care Centers              | 1 | 2 | 3 | 4 |
| Parks and Recreation            | 1 | 2 | 3 | 4 |
| Health Care Facilities          | 1 | 2 | 3 | 4 |
| Community Centers               | 1 | 2 | 3 | 4 |
| Fire Stations                   | 1 | 2 | 3 | 4 |
| Libraries                       | 1 | 2 | 3 | 4 |
| <b>Infrastructure</b>           |   |   |   |   |
| Drainage Improvement            | 1 | 2 | 3 | 4 |
| Water/Sewer Improvement         | 1 | 2 | 3 | 4 |
| Street Improvement              | 1 | 2 | 3 | 4 |
| Street Lighting                 | 1 | 2 | 3 | 4 |
| Sidewalk Improvement            | 1 | 2 | 3 | 4 |
| Improvements for Handicapped    | 1 | 2 | 3 | 4 |
| <b>Community Services</b>       |   |   |   |   |
| Senior Activities               | 1 | 2 | 3 | 4 |
| Youth Activities                | 1 | 2 | 3 | 4 |
| Child Care Services             | 1 | 2 | 3 | 4 |
| Transportation Services         | 1 | 2 | 3 | 4 |
| Anti-Crime Programs             | 1 | 2 | 3 | 4 |
| Health Services                 | 1 | 2 | 3 | 4 |
| Mental Health Services          | 1 | 2 | 3 | 4 |
| Legal Services                  | 1 | 2 | 3 | 4 |
| <b>Neighborhood Services</b>    |   |   |   |   |
| Tree Planting                   | 1 | 2 | 3 | 4 |
| Trash and Debris Removal        | 1 | 2 | 3 | 4 |
| Graffiti Removal                | 1 | 2 | 3 | 4 |
| Code Enforcement                | 1 | 2 | 3 | 4 |
| Parking Facilities              | 1 | 2 | 3 | 4 |
| Cleanup of Empty Lots/Buildings | 1 | 2 | 3 | 4 |
|                                 |   |   |   |   |

|                                  |   |   |   |   |
|----------------------------------|---|---|---|---|
| <b>Housing</b>                   |   |   |   |   |
| Improvements for Handicapped     | 1 | 2 | 3 | 4 |
| Housing Rehabilitation           |   |   |   |   |
| -Owner Occupied                  | 1 | 2 | 3 | 4 |
| -Rental Housing                  | 1 | 2 | 3 | 4 |
| Homeownership Assistance         | 1 | 2 | 3 | 4 |
| Affordable Rental Housing        | 1 | 2 | 3 | 4 |
| Housing for the Disabled         | 1 | 2 | 3 | 4 |
| Senior Housing                   | 1 | 2 | 3 | 4 |
| Housing for Large Families       | 1 | 2 | 3 | 4 |
| Fair Housing Services            | 1 | 2 | 3 | 4 |
| Lead-Based Paint Abatement       | 1 | 2 | 3 | 4 |
| Energy Efficiency                | 1 | 2 | 3 | 4 |
| Housing for Foster Youth         | 1 | 2 | 3 | 4 |
| Housing for Family Unification   | 1 | 2 | 3 | 4 |
| <b>Special Needs</b>             |   |   |   |   |
| Centers/Services for Disabled    | 1 | 2 | 3 | 4 |
| Accessibility Improvements       | 1 | 2 | 3 | 4 |
| Domestic Violence Services       | 1 | 2 | 3 | 4 |
| Substance Abuse Services         | 1 | 2 | 3 | 4 |
| Homeless Shelters/Services       | 1 | 2 | 3 | 4 |
| HIV/AIDS Centers & Services      | 1 | 2 | 3 | 4 |
| Neglected/Abused Children        |   |   |   |   |
| Centers and Services             | 1 | 2 | 3 | 4 |
| Family Self-Sufficiency Services | 1 | 2 | 3 | 4 |
| <b>Business and Jobs</b>         |   |   |   |   |
| Start-up Business Assistance     | 1 | 2 | 3 | 4 |
| Small Business Loans             | 1 | 2 | 3 | 4 |
| Job Opportunities/Retention      | 1 | 2 | 3 | 4 |
| Employment Training              | 1 | 2 | 3 | 4 |
| Façade Improvements              | 1 | 2 | 3 | 4 |
| Commercial/Industrial            |   |   |   |   |
| Rehabilitation                   | 1 | 2 | 3 | 4 |
| Business Mentoring               | 1 | 2 | 3 | 4 |

Please bring this survey to the community meeting in your area. Also, you may return the survey by mail, addressing the envelope to: City of Yucaipa, Community Development Department, 34272 Yucaipa Blvd., Yucaipa, CA 92399.

Thank you for your participation.

COMMENTS:

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If you have any questions about this survey, or would like to receive information about the Department of Community Development programs, please call (909) 388-0964

**RESIDENT GENERAL INFORMATION**

City or Community of Residence: \_\_\_\_\_

Length of time at current residence: \_\_\_\_\_

Annual Household Income:     \$0-\$15,000     \$15,000-\$25,000     \$25,000-\$35,000  
    \$35,000-\$45,000     \$45,000-\$55,000     \$55,000+

Size of household: \_\_ persons

Age of head of household: \_\_ years

Household is headed by:     Male     Female

Elderly     Handicapped

Number of Children in the Household: \_\_\_\_\_

Ethnicity:     White     Hispanic     Native American  
(Optional)  
                  Afro-American     Asian     Other: \_\_\_\_\_

Do you  **own** or  **rent** your home?

    If you rent ,is it a  **house** or an  **apartment**?